

PILLSBURY WINTHROP SHAW PITTMAN LLP
Andrew M. Troop
Hugh M. McDonald
Andrew V. Alfano
31 West 52nd Street
New York, NY 10019
Telephone: (212) 858-1000
Email: andrew.troop@pillsburylaw.com
hugh.mcdonald@pillsburylaw.com
andrew.alfano@pillsburylaw.com

Counsel to the Multi-State Endo Executive Committee

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re

ENDO INTERNATIONAL plc, et al.,

Debtors.¹

Chapter 11

Case No. 22-22549 (JLG)

(Jointly Administered)

**AMENDMENT TO VERIFIED STATEMENT OF THE MULTI-STATE ENDO EXECUTIVE
COMMITTEE PURSUANT TO BANKRUPTCY RULE 2019**

Pursuant to Rule 2019 of the Federal Rules of Bankruptcy Procedure (the “**Bankruptcy Rules**”), the Multi-State Endo Executive Committee (the “**Endo EC**”) files this amendment to its *Verified Statement of the Multi-State Endo Executive Committee Pursuant to Bankruptcy Rule 2019* [Docket Nos. 125, 141, 568] (the “**Statement**”) to add to the Statement (Exhibit A) the following state that has indicated its support for the settlement between the Endo EC, the Debtors’ first lien secured lenders, and the Debtors:

¹ The last four digits of debtor Endo International plc’s tax identification number are 3755. Due to the large number of debtors in these chapter 11 cases, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors’ claims and noticing agent at <https://restructuring.ra.kroll.com/Endo>. The location of the Debtors’ service address for purposes of these chapter 11 cases is: 1400 Atwater Drive, Malvern, PA 19355.

STATE	ADDRESS	NATURE AND AMOUNT OF DISCLOSABLE ECONOMIC INTEREST
Georgia	Office of the Attorney General Chris Carr Georgia Department of Law 2 Martin Luther King, Jr. Dr., SE Suite 356 Atlanta, Georgia 30334 Attn: Anne Infinger	Unsecured; Unliquidated Claim; Police Power Actions

Pillsbury reserves the right to amend and/or supplement the Statement (including this amendment) in accordance with Bankruptcy Rule 2019.

Dated: November 10, 2022

Respectfully submitted,

PILLSBURY WINTHROP SHAW PITTMAN LLP

By: /s/ Andrew M. Troop
Andrew M. Troop
Hugh M. McDonald
Andrew V. Alfano
31 West 52nd Street
New York, NY 10019
Telephone: (212) 858-1000
Email: andrew.troop@pillsburylaw.com
hugh.mcdonald@pillsburylaw.com
andrew.alfano@pillsburylaw.com

Counsel to the Multi-State Endo Executive Committee